

Flushing-Fresh Meadows Jewish Center
 193-10 Peck Avenue ✧ Flushing, New York 11365 (718) 357-5100

THE BULLETIN

November, 2010
 Vol.8, No.4

Cheshvan/Kislev
 Rabbi Gerald M. Solomon
 Cantor Mordechai Dier

SCHEDULE OF SERVICES

Friday, November 5

Mincha/Maariv.....5:30P.M.
 Candle Lighting Time.....5:30P.M.

Saturday, November 6

Parashat Toldot
 Shabbat Serices.....9:00A.M.
 Shabbat Ends.....6:37P.M

KRISTALLNACHT SERVICE

Tuesday, Nov. 9 at I.C.C.J.
 Address:167-11 73rd Avenue.....7:00 P.M.

Friday, November 12

Mincha/Maariv4:15P.M.
 Candle Lighting Time.....4:23P.M.

Saturday, November 13

Parashat Vayeitze-
 Shabbat Services.....9:00A.M.
 Shabbat Ends.....5:30P.M.

Friday, November 19

Mincha/Maariv.....4:15P.M.
 Candle Lighting
 Time.....4:17P.M.

Saturday, November 20

Parashat Vayishlach
 Shabbat Services.....9:00A.M.
 Shabbat Ends.....5:25P.M.

Friday, November 26

Mincha/Maariv.....4:00P.M.
 Candle Lighting Time.....4:13P.M.

Saturday, November 27

Parashat Vayeishev.....9:00A.M.
 Shabbat Ends.....5:21P.M

CENTER NEWS

Mazel Tov

To **Byron Dresner** who celebrated his second Bar-Mitzvah on Shabbat, Oct.30. The *Bar-Mitzvah Bucher* chanted the prayers and Haftorah flawlessly. His family should be very proud of him and should have much *nachos* from him in the years to come.

Thank You

Elinor and Alfred Lonky for sponsoring the Shabbat Kiddush on October 23
 and

Irene and Byron Dresner for sponsoring the Shabbat Kiddush on October 30.

Many Thanks

I would like to express my sincere appreciation to the members of our program committee and especially to all those who worked to make our **SHIRATHON** the success that it was. Kudos to Joan and Zach Levine for all their behind the scenes work as well as Paul Zuber for his production of the programs, Leo Brown and Robert Greenberg for manning the sound system, Anita Bernstein, Marilyn Brown, Shari Zuber, Joan Levine, Sandra Schwadron, Irene Dresner for all their efforts including refreshments. Thanks to **all** who were involved in the production of the **SHIRATHON**. Thanks to the Almighty for enabling us to serve. May He bless us and enable us to continue to serve Him, our synagogue and our community for many more years to come. **Rabbi Solomon**

Condolences

Ruby Asher on the passing of her dear Sister Ida Feldman. May you be comforted among the mourners of Zion and Yerushalayim.



SISTERHOOD

Thanks to all the wonderful women of our Sisterhood, we have been recognized by the Women's League for Conservative Judaism for demonstrating our commitment and creativity in the areas of educational programming, community service and Women's League activities. At the biennial convention taking place in Baltimore in December, our Sisterhood will be receiving a "Jewels in the Crown" award. What have we done to deserve this honor? At each Board meeting we use material supplied by WLCJ to start and stimulate a discussion. The monthly book club discussion is ably chaired by Bette Glasser and assisted by Judy Levy. Each month a different member leads the discussion. We have hosted programs for WLCJ. We are proud that we are able to collect enough money to meet our goal for the Jewish Theological Seminary campaign, by the sale of cards, contributing to the Simcha fund and by buying the new Torah Fund pins each year. We have also collected food before the holidays for a food pantry.

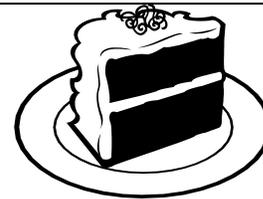
We also want to thank everyone who has helped with or chaired a program. The summer luncheon is a fun way to get together. The lunch in the Succah is always a success. We will continue to have a Hannukah lunch and a Purim dinner. At our monthly meetings we strive to bring programs of interest. Thank you to Susan Gastman and to Sylvia Udasin for taking care of the food part of the meeting. Thanks to Shari Zuber for the shopping. Thank you to Anita Seelig for taking the minutes of the meetings and to Wendy for the typing and prompt delivery. Thanks too to Joan Corn who keeps the books and an accurate record of the success of each function.

The October meeting was very informative. We were privileged to have Laurie Woods from the Queens District Attorney's Office talk about Senior Rights and Scams. Every one of us should be aware of the fact that there are people out there who are looking to abuse us financially or hurt us in other ways. Laurie's Words of Wisdom are: "There is no free lunch" "If it sounds too good to be true, it IS too good to be true!" "Impending death or fires are the only reasons to hurry." Take as much time as you need to make decisions, sign thing, etc. To get help and services you may contact the Elder Abuse Project, 80-02 Kew Gardens Rd. 1st floor, Kew Gardens, NY 11415. 718 286-6562. NY State licensed social workers and interns, working with the criminal justice system are

available to help Queens residents over 60 who have been the victim of crimes or elder abuse. Save the dates: Nov. 18; Sisterhood meeting and program, Nov. 22; Book club "Hotel on the Corner of Bitter and Sweet" by Jamie Ford, Dec. 2; Hannukah luncheon, Dec. 23; Book Club "North River", by Pete Hamill, Jan 27; Book Club "All Other Nights" by Dara Horn.

We wish everyone a happy and healthy winter from the "Snowbird" Co-Presidents,

Marilyn Brown and Joan Levine



"The Simcha Cake Project"

Sisterhood has created a way of announcing special Simchas and other events in order to support the Torah Fund of the Jewish Theological Seminary. At each meeting we will be able to announce our Simcha and have it published in the Bulletin with a minimum donation of \$1.00. This is in lieu of putting Tzedakah boxes on the tables. Torah Fund contributions ensure our legacy to future generations of Conservative Jews by training Rabbis, Cantors, Educators, Scholars and Lay Leaders.

Marilyn Brown	Thanks to my great Sisterhood Board
Rochelle Mendelow	Happy Birthday to our two Center presidents, Anita Bernstein and Byron Dresner; Get well to Zach Levine
Betty Feit	Good luck on Sylvia Udasin's knee surgery
Sandra Schwadron	Get well to Zach
Anita Bernstein	Welcome back to Rochelle
Joan Corn	Good luck to Zach
Joan Levine	A healthy winter for everyone
Inge Lewkowitz	Good health to everyone
Inge Berger	Good wishes to everyone
Leona Goodman	Wishing everyone a happy year and for granddaughter Hannah's birthday
Jackie Kimmelstiel	Wishing snowbirds a wonderful winter and not to feel sorry for us
Ruth Lasky	Good health for everyone
Helen Plotzker	In honor of all the grandchildren
Gerda Rubin	In memory of Ruby Asher's sister
Laura Regenbogen	In memory of Ruby Asher's sister
Elaine Rubin	Speedy recovery to Zach Levine
Bette Glasser	Speedy recovery to George Lubitz
Rosalie Weiner	Happy Birthday to my great niece and nephew



RABBI'S MESSAGE RECOGNIZING ISRAEL AS THE JEWISH STATE

Eli E. Hertz is the president of the *Myths and Facts* newsgroup, the publisher and sponsor of books and articles regarding Israel and the Arab-Israeli conflict. Most notably is his *Myths and Facts, a Guide to the Arab-Israeli Conflict*. He tells the following anecdote.

“In 1926, Lord Plumer was appointed as the second High Commissioner of Palestine. The Arabs within the Mandate were infuriated when Plumer stood up for the Zionists' national anthem Hatikva during ceremonies held in his honor when Plumer first visited Tel Aviv. When a delegation of Palestinian Arabs protested Plumer's 'Zionist bias,' the High Commissioner asked the Arabs if he remained seated when their national anthem was played, 'wouldn't you regard my behavior as most unmannerly?' Met by silence, Plumer asked: 'By the way, have you got a national anthem?' When the delegation replied with chagrin that they did not, he snapped back, "I think you had better get one as soon as possible.” That was 84 years ago.

Nearly 63 years after the United Nations recognized the right of the Jewish people to independence in their homeland--and more than 62 years since the modern State of Israel's establishment, the Palestinians are still denying the Jewishness of the state. “Israel can name itself whatever it wants,” said the current Palestinian Authority president, Mahmoud Abbas, and it was reported recently that his chief negotiator, Saeb Erekat, said that the Palestinian Authority will **never recognize Israel as the Jewish state**. So what else is new?

Why should it matter whether the Palestinians or any other people recognize Israel as the nation-state of the Jewish people? It is well known that Israel never sought acknowledgment as a Jewish state from Egypt and Jordan in its peace treaties with those countries.

Michael Oren, Israeli Ambassador to the U.S. in his essay entitled, *An End to Israel's Invisibility* explains that “affirmation of Israel's Jewishness. . . is the very foundation of peace, its DNA. Just as Israel recognizes the existence of a Palestinian people with an inalienable right to self-determination in its homeland, so, too, must the Palestinians accede to the Jewish people's 3,000-year connection to homeland

and our right to sovereignty there. This mutual acceptance is essential if both peoples are to live side by side in two states in genuine and lasting peace.

So why won't the Palestinians reciprocate? After all, the Jewish right to statehood is a tenet of international law. The Balfour Declaration of 1917 called for the creation of 'a national home for the Jewish people' in the land then known as Palestine and, in 1922, the League of Nations cited the 'historical connection of the Jewish people' to that country as 'the grounds for reconstituting their national home.' In 1947, the United Nations authorized the establishment of 'an independent Jewish state,' and recently, while addressing the General Assembly, President Obama proclaimed Israel as 'the historic homeland of the Jewish people.' Why, then, can't the Palestinians simply say 'Israel is the Jewish state?'"

The root of the Israeli-Palestinian conflict has been the refusal to recognize Jews as a people, endemic, indigenous, native to the region, to the land when it was known as Canaan as we have so recently learned, and who have been endowed by G-d with the right to dwell within its boundaries and to govern itself under G-d. Criticism of Israeli policies and general Israel bashing from various sources often serve to obscure this fact, and peace continues to be elusive. As Oren points out: “By urging the Palestinians to recognize us as their permanent and legitimate neighbors, Prime Minister Netanyahu is pointing the way out of the current impasse: he is identifying the only path to co-existence.”

Thus, a two state solution must be preceded by the Palestinian recognition of Israel as the nation-state of the Jewish people. This recognition is key. No recognition of Israel, no Palestinian state. No recognition, no peace.

With all good wishes,
Rabbi G.M. Solomon

In the Trenches: Kristallnacht: We Remember

On November 9 and 10, we mark the seventy-second anniversary of Kristallnacht, the "night of broken glass."

Rampaging mobs, spurred by the Nazi leadership, attacked Jewish targets throughout Germany and Austria.

The damage was immense. Hundreds of synagogues were burned to the ground. Thousands of Jewish-owned businesses were ransacked. Nearly 100 Jews were murdered. And tens of thousands of Jews were arrested and deported to Buchenwald, Dachau, and other concentration .

Their crime? They were Jews. It was as simple as that. Observant or atheist, Zionist or anti-Zionist, bourgeois or socialist, they were all subject to the same fate.

The had not yet officially begun. That would start on September 1, 1939, not quite ten months after Kristallnacht. But the Nazi war against the Jews was already well under way.

The goal was to rid Germany, Austria, and, eventually, all of Nazi-occupied Europe of Jews.

The Nazis almost succeeded. By the war's end in 1945, six million Jews, or two-thirds of European Jewry, had been annihilated. And ancient centers of Jewish civilization, from Vilna to Salonika, from Amsterdam to Prague, had been all but wiped out.

On this tragic anniversary, and every day, remembrance is essential.

We remember the Jews of Germany and Austria, who had contributed so greatly to what they believed to be their homelands, and who became the targets of a genocidal policy.

We remember the new alphabet of annihilation created by the Third Reich, which began with "A" for Auschwitz and ended with "Z" for Zyklon-B, the killing agent used in the gas chambers.

We remember the vibrant lives of Jewish communities across Europe that were extinguished in the flames of the Holocaust.

We remember the 1.5 million Jewish children murdered in the relentless Nazi pursuit of the so-called Final Solution.

We remember how many borders were so callously closed to Europe's Jews when there was still a chance to escape.

We remember that our own country, the United States, yielding to domestic isolationism and anti-Semitism, did far less than it could have to shelter Europe's Jews.

We remember a world without the one country, Israel, which could have provided a haven to all Jews seeking sanctuary.

We remember that earlier in 1938, prior to Kristallnacht, Nazi had moved with impunity into the Sudetenland, then part of Czechoslovakia, and Austria, with barely a peep from the international community.

We remember that just weeks before Kristallnacht, the British prime minister, Neville Chamberlain, traveled to Germany for the third time in two weeks and returned to London to assure the British public that there would be "peace for our time."

We remember the valiant forces of the Allied nations that ultimately destroyed the Nazi Reich and saved the world from Adolf Hitler's boast of a thousand-year reign.

We remember the military cemeteries across Europe, and beyond, filled with the graves of young soldiers who fought with such courage and bravery to defeat Nazi Germany and its allies.

And we remember the examples of those few who, at such risk, sought to shield Jews from harm.

Kristallnacht reminds us of the lurking capacity for inhumanity that resides in the human spirit.

Kristallnacht reminds us of nations that prided themselves on advanced levels of civilization, yet had a capacity for barbarism that exploded in ways never before witnessed.

Kristallnacht reminds us of the dire consequences when a targeted people is utterly without recourse to any means of self-defense.

Kristallnacht reminds us of the fertile soil of anti-Semitism, cultivated for centuries by religious, racial, and political ideologies obsessed with murdering, exiling, converting, segregating, or scapegoating the Jews.

Kristallnacht reminds us that there is a slippery slope from the demonization of a people, to the dehumanization of a people, to the destruction of a people.

And Kristallnacht reminds us that, in the face of evil against fellow human beings, never can silence be an option, indifference a strategy, or "never again" a mere slogan.

We remember today, as we remembered yesterday and as we shall remember tomorrow.

HOLOCAUST DENIAL

Joseph Fishman

Once again I feel that we are living in a difficult and dangerous time. I remember when I was a youngster in the 1930's and anti-Semitism took root in Europe. The rise in Fascism and Nazism took hold in Italy and Germany and soon it engulfed all the countries of Europe. Today, it is Asia and the Middle east, where the tiny homeland of the Jewish people is.

A denier of the Holocaust and a hater of Israel is already in power in one of the countries. He is saying openly that Israel and its Jewish population have to be wiped off the map.

Unlike in the 1940's, when the Nazi's used Zyklon B. to exterminate the Jews of Europe and make it "Judenrein" (free of Jews), today atomic power is to be used to wipe Israel off the map and exterminate its people.

We lived through a period when extermination camps were created by the Nazis: Auschwitz, Belzec, Chelmno, Treblinka, Majdanek, and Sobibor. In each camp between half a million and one and a half million Jews were killed. In addition, when Germany invaded Russia in 1941, Einsatzgruppen A, B, C, and D were strategically divided between Leningrad in the North and Sevastopol in the Crimea (a peninsula in southern Ukraine) to kill another one and a half million Jews in a killing campaign that followed the invading German armies racing towards Moscow and the Caucasus Mountains.

Today, the world is still not taking seriously the warnings! How many lessons and tragedies do we need to take Mahmoud Ahmadinejad's warnings seriously? A survivor of Auschwitz and Bergen-Belsen takes them seriously, indeed.

WHY ISRAEL NEEDS THE BOMB

Mark Helprin

Wall Street Journal, October 18, 2010

Sixty-five years after Germany's campaign to exterminate the Jews, of the many countries in the world Israel is the only one repeatedly subjected to calls for its extinction. Though Pakistan and India, like Israel and the Arabs, have suffered population exchange and territorial wars, neither questions the other's right to exist. So rare and extreme is such a position

that one might think the countries of Europe, so many of which cooperated in hunting down their Jews, would do more to recognize its endemic presence in the Middle East.

They don't--their publics having largely accepted that, in regard to the question of Palestine, Arabs were the victims and Jews the victimizers and colonialists to boot. Even though, strangely for colonialists, the Jews had no mother country and it was their armed struggle that ejected Great Britain from the Levant. Conveniently forgotten is that the Jews accepted partition and the Arabs did not; that half the Palestinians who left in 1948 did so of their own volition; that more Jews left and were expelled from Arab countries than Arabs left and were expelled from Palestine; that Arabs were able to remain in Israel whereas the Arab states are effectively Judenrein; that Israel ceded the Sinai for a paper treaty, and Gaza in return for nothing but rockets and bombs; that, amidst a sea of Islamic states, it has accepted a Palestinian state while the Palestinians indignantly refuse to recognize it as a Jewish state; and that it was ready to compromise even on Jerusalem had Yasser Arafat been willing to take yes for an answer.

And conveniently forgotten in fallacious references to a cycle of violence is that--following from their oft-stated call for the destruction of Israel-- Hamas, Hezbollah (which is more or less an Iranian expeditionary force), Iran itself, and the Arab confrontation states are the parties that want to change the status quo, by violence and by their own flamboyant admission.

It exists, they assert that it has no right to exist, they act to destroy it, and then they claim that they are resisting it. Last week, the Iranian president traveled 1,000 miles from Tehran to stand on Israel's border and threaten annihilation. One can only imagine the hysteria--not only in Iran but in London and Paris--if Israel's prime minister were to go to the Iranian border and do the same.

In many quarters, such startling asymmetry in regard to the question of Palestine, which is also the question of Israel, is made acceptable by the conviction that as long as the Palestinian refugees remain unassimilated by their brethren, and as long as their flag doesn't fly from the Mediterranean to the Jordan, they are the underdog. Of course, the underdog

is not always right, and nor are the Palestinians, backed by the power of the Arab states and Iran, exactly the underdog.

The popular view of Israel as a “regional superpower” that at little cost to itself rolls over its opponents has for decades been sustained by Arab propaganda, Western anti-Semitism, and Israeli braggadocio. It exempts those who subscribe to it from the burden of knowing the orders of battle and the geography and history of the conflict, and—in regard to Israel’s ongoing casualties or in the event of its destruction—serves as a preset moral salve.

But Israel has seldom gotten off easily. In the 1948 War of Independence it had 30,000 casualties, including 6,000 dead, which given its population was proportionally as if today 2.6 million Americans were killed, more than all the deaths in all the wars in our history. In the 1967 War, in just six days of battle that created the legend of its invincibility, the proportional figure is 118,000—20 times the number of Americans killed in Iraq and Afghanistan since 2001. The numbers for the subsequent War of Attrition are much the same, higher for the October War of 1973, and civilian and military deaths continue even through relatively peaceful interludes.

In 1973, having overwhelmed the Bar-Lev Line, crossed the Suez Canal, downed a significant portion of the Israeli Air Force, and penetrated deep into the Sinai, an elated Egyptian army found itself with virtually nothing between it and Israel’s heartland. The accepted narrative is that the Egyptians could not conceive of going forward, were frightened, and had insufficient supply. They could conceive fighting in Israel. They had fought there in 1948, and sat on the border for all but six years since. Having beaten back the Israelis, they were anything but frightened, and their lines of supply were adequate. But knowing that had they continued, their concentrations of armor would have been vulnerable to tactical nuclear weapons, that if Israel’s existence hung in the balance so would Cairo’s and Alexandria’s, and that the whole of Egypt could drown in the flood of a breached Aswan Dam, they went no farther.

Partly as a result of the steady development of Saudi air power in response to Iraq and Iran, Israel’s potential antagonists are closing the gap in numbers and quality, and the Israeli Air Force does not offer the same margin of safety that once it did. With the Ar-

abs’ approaching 1.3/1 advantage in first-line aircraft, 2.9/1 in second-line aircraft, and an enormous 12/1 advantage in mobile air defense, many new options open if Arab unity coalesces as it did prior to the three major Arab- Israeli wars, in all of which Israel’s existence was at stake and the result unpredictable. If Turkey is included, as it might be, Israel’s prospects become seriously darker.

Other than a direct nuclear strike, what it most has to fear is that a combination of states will throw all their aircraft against it at once while advancing a surface-to-air-missile umbrella to threaten Israeli planes and provide sanctuary for its own. Though the Israeli Air Force is qualitatively superior and its imaginative responses cannot be counted out, the steadily improving professionalism of the Arab air forces, their first rate American and European equipment, their surface-to-air-missile shield, and most importantly their mass, are potentially a mortal threat. For if the Israeli Air Force is sufficiently degraded, Israel’s prospects on the ground will follow proportionately.

In light of the fact that the conventional balance can change and is changing, one of the many purposes of Iran’s drive for nuclear weapons is not merely to wait for a lucky shot at Tel Aviv but to neutralize Israel’s nuclear deterrent so as to allow a series of conventional battles to advance Israel’s downfall incrementally.

The military strategy of Israel’s enemies is now to alter the conventional balance while either equipping themselves with nuclear weapons or denying them to Israel, or both. Their calls for equation of the two sides in a nuclear-free Middle East leave out the lack of equation in aims. Israel cannot dream of conquering its adversaries and replacing them with a Jewish state. But from war to war its adversaries have made their intentions clear, and as their mass and wealth are applied to their militaries over time, Israel’s last line of defense in a continual state of siege is the nuclear arsenal devoted solely to preserving its existence.

THE TRUTH ABOUT THE GAZA FLOTILLA

Editorial

National Post, Sept. 27, 2010

“A report by three UN-appointed human rights experts Wednesday said that Israeli forces violated international law when they raided a Gaza-bound aid flotilla killing nine activists earlier this year.”

With these words did a Toronto-area newspaper lead off its report on the international community’s latest ritual excoriation of Israel last week. Only later in the article does one learn that these “experts” had been commissioned by the UN Human Rights Council (HRC), a sham organization that is dominated by rogue dictatorships.

Echoing the debunked propaganda that circulated in the days immediately following the flotilla confrontation, the HRC report presents a black-and-white narrative of marauding Israeli soldiers willfully slaughtering helpless do-gooders. Indeed, the report authors go so far as to denounce Israel’s larger campaign to prevent weapons and terrorists from being smuggled into Gaza—even though Gaza’s Hamas leaders consider themselves in a state of war against Israel, are holding an Israeli hostage and repeatedly have used Gaza as a staging ground for rockets attack against Israel.

The HRC could have saved time by dropping the pretense of objectivity and simply asking Hamas to write the report itself. Fortunately, the report to the HRC attracted relatively little attention...because the Council’s effort to investigate the flotilla incident has been superseded by a more credible inquiry launched by UN secretary general Ban Ki-Moon, and headed up by former New Zealand prime minister Geoffrey Palmer, [which] will enjoy the co-operation of Israel itself (which properly boycotted the HRC effort).

But there’s no need to wait for the Palmer report to know the truth about the flotilla episode. The Israeli government has released numerous eyewitness film clips showing its commandoes being mobbed and brutalized by flotilla activists who, as we know from studying their own words, were seeking “martyrdom...”

To quote Israeli journalist Barry Rubin, who has reviewed translations from [Turkish reporter Sefik] Dinc’s eyewitness account, the author “is sympathetic to the [flotilla] militants but also points to the responsibility of the Turkish government and the

IHH, the sponsoring Islamist group, for the crisis. His text and pictures show the Jihadists taking out iron bars and clubs, preparing for battle, beating Israeli soldiers, and trying to throw one of them into the sea. Mr. Dinc also reports that Israeli soldiers opened fire only trying to rescue soldiers taken hostage. His account corresponds in almost every detail with that given by Israel....

The Meir Amit Intelligence and Terrorism Information Center, an Israeli NGO focusing on intelligence issues, reviewed Mr. Dinc’s book, and concluded that “IHH operatives and their supporters fired live ammunition as soon as the first soldiers descended from the helicopter. One IDF soldier suffered a knee injury from a non-IDF weapon as soon as he came on board the ship.... IHH operatives used three weapons taken from the Israelis against other IDF soldiers. It appears that two of them were thrown into the sea, as were one or two non-IDF [guns], at least one of which was used to fire on the commandos descending from the helicopter.”

All in all, nine activists died on board the flotilla. And their deaths deserve to be remembered--not as victims of Israeli aggression, but as casualties of what we now know to be a violent martyrdom operation orchestrated by Israel’s enemies.

Refuah Shlayma

A speedy recovery for all who are ill.

For your information, a prayer for the sick is recited every Shabbat in Shul. If you would like to be included notify the Rabbi or the Office.

Have you visited the FFMJC web site yet? Just type in “FFMJC.com” in your www. Browser. You will find a lot of information there.

F.Y.I. The phone number for “Hatzolah”, emergency Ambulance is 718-230-1000 or 718-387-1750.

Attention Men Please remove your Tallis before entering the Men’s room.

NOVEMBER, 2010
CHESHVAN/KISLEV, 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<i>1</i>	<i>2</i>	<i>3</i> Rabbi's Class 10:30-Noon	<i>4</i>	<i>5</i>  5:30	<i>6</i> 29 Cheshvan Toldot Ends 6:37
<i>7</i> Rosh chodesh Breakfast Club 9:45 AM	<i>8</i> 1 kislev Rosh chodesh Program Committee Meeting 8 PM	<i>9</i> Krystallnacht Observance At I.C.C.J 7:00 PM	<i>10</i> Rabbi's Class 10:30-Noon	<i>11</i>	<i>12</i>  4:23	<i>13</i> 6 Kislev Vayeitse Ends 5:30
<i>14</i>	<i>15</i>	<i>16</i>	<i>17</i> Rabbi's Class 10:30-Noon	<i>18</i> Sisterhood Luncheon & Meeting 12 Noon	<i>19</i>  4:17	<i>20</i> 13 Kislev Vayishlak Ends 5:25
<i>21</i>	<i>22</i> Sisterhood Book Circle "Hotel on the Corner of Bitter & Sweet 10:30	<i>23</i>	<i>24</i> Rabbi's Class 10:30-Noon	<i>25</i> Thanksgiving	<i>26</i>  4:13	<i>27</i> 20 Kislev Vayeihev Ends 5:21
<i>28</i>	<i>29</i>	<i>30</i>		Discussion Group Every Thurs- day, 11 to 1:00		